BAREFOOT GEN OUT OF THE ASHES



VOLUME FOUR

Keiji Nakazawa

New Translation



Barefoot Gen is the powerful, tragic, autobiographical story of ne bombing of Hiroshima and its aftermath, seen through the ives of the artist as a young boy growing up in Japan. The onest portrayal of emotions and experiences speaks to hildren and adults everywhere. Barefoot Gen serves as a eminder of the suffering war brings to innocent people, and as unique documentation of an especially horrible source of uffering, the atomic bomb. This is part four of a ten-part series.

Gen effectively bears witness to one of the central horrors of our time. live yourself over to... this extraordinary book; get used to those dewyyed faces and the unfamiliar story-telling conventions of Japanese nanga (comix to us). This vivid and harrowing story will then burn a adioactive crater in your memory that will never let you forget it. Gen is ne of those very few comix that actually pulls off the essential magic ick... those little marks on paper come to fully realized life."

Art Spiegelman, cartoonist Winner of the Pulitzer Prize for Maus

..some of the best comics ever done... Nakazawa, I'm sure, will be onsidered one of the great comic artists of this century, because he tells ne truth in a plain, straightforward way, filled with real human feelings."

R. Crumb, cartoonist

Nakazawa's graphic presentation of what it was like to survive the ombing of Hiroshima should be required reading for all citizens, eginning with the President. Perhaps then we might gain the maturity to top such madness."

Hunter and Amory Lovins Friends of the Earth







BAREFOOT GEN OUT OF THE ASHES



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1emoir/History

LAST GASP

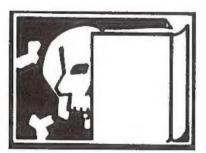
New Translation

BAREFOOT GEN

VOLUME FOUR: OUT OF THE ASHES

KEIJI NAKAZAWA

Translated by Project Gen



LAST GASP OF SAN FRANCISCO

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The Birth of Barefoot Gen

Keiji Nakazawa

The atomic bomb exploded 600 meters above my hometown of Hiroshima on August 6, 1945 at 8:15 a.m. I was a little over a kilometer away from the epicenter, standing at the back gate of Kanzaki Primary School, when I was hit by a terrible blast of wind and searing heat. I was six years old. I owe my life to the school's concrete wall. If I hadn't been standing in its shadow, I would have been burned to death instantly by the 5,000-degree heat flash. Instead, I found myself in a living hell, the details of which remain etched in my brain as if it happened yesterday.

My mother, Kimiyo, was eight months pregnant. She was on the second floor balcony of our house, had just finished hanging up the wash to dry, and was turning to go back inside when the bomb exploded. The blast blew the entire balcony, with my mother on it, into the alley behind our house. Miraculously, my mother survived without a scratch.

The blast blew our house flat. The second floor collapsed onto the first, trapping my father, my sister Eiko, and my brother Susumu under it. My brother had been sitting in the front doorway, playing with a toy ship. His head was caught under the rafter over the doorway. He frantically kicked his legs and cried out for my mother. My father, trapped inside the house, begged my mother to do something. My sister had been crushed by a rafter and killed instantly.

My mother frantically tried to lift the rafters off them, but she wasn't strong enough to do it by herself. She begged passersby to stop and help, but nobody would. In that atomic hell, people could only think of their own survival; they had no time for anyone else. My mother tried everything she could, but to no avail. Finally, in despair, she sat down in the doorway, clutching my crying brother and helplessly pushing at the rafter that was crushing him.

The fires that followed the blast soon reached our house. It was quickly enveloped in flame. My brother yelled that he was burning; my father kept begging my mother to get some help. My mother, half-mad with grief and desperation, sobbed that she would stay and die with them. But our next-door neighbor found my mother just in time and dragged her away.

For the rest of her days, my mother never forgot the sound of the voices of her husband and son, crying out for her to save them. The shock sent my mother into labor, and she gave birth to a daughter by the side of the road that day. She named the baby Tomoko. But Tomoko died only four months later -- perhaps from malnutrition, perhaps from radiation sickness, we didn't know.

After escaping the flames near the school, I found my mother there by the roadside with her newborn baby. Together we sat and watched the scenes of hell unfolding around us.

My father had been a painter of lacquer work and traditional-style Japanese painting. He was also a member of an anti-war theater group that performed plays like Gorky's "The Lower Depths." Eventually the thought police arrested the entire troupe and put them in the Hiroshima Prefectural Prison. My father was held there for a year and a half. Even when I was a young child, my father constantly told me that Japan had been stupid and reckless to start the war.

Thanks, no doubt, to my father's influence, I enjoyed drawing from an early age. After the war I began reading Osamu Tezuka's comic magazine *Shin-Takarajima* (*New Treasure Island*); that had a huge impact on me. I began slavishly copying Tezuka's drawings and turned into a manga maniac. Hiroshima was an empty, burnt-out wasteland and we went hungry every day, but when I drew comics, I was happy and forgot everything else. I vowed early on to become a professional cartoonist when I grew up.

In 1961 I pursued my dream by moving to Tokyo. A year later I published my first cartoon serial in the manga monthly *Shonen Gaho (Boys' Pictorial*). From then on I was a full-time cartoonist.

In 1966, after seven years of illness, my mother died in the A-Bomb Victims Hospital in Hiroshima. When I went to the crematorium to collect her ashes, I was shocked. There were no bones left in my mother's ashes, as there normally are after a cremation. Radioactive cesium from the bomb had eaten away at her bones to the point that they disintegrated. The bomb had even deprived me of my mother's bones. I was overcome with rage. I vowed that I would never forgive the Japanese militarists who started the war, nor the Americans who had so casually dropped the bomb on us.

I began drawing comics about the A-bomb as a way to avenge my mother. I vented my anger through a "Black" series of six manga published in an adult manga magazine, starting with *Kuroi Ame ni Utarete* (*Struck by Black Rain*). Then I moved to *Shukan Shonen Jump* (*Weekly Boys' Jump*), where I began a series of works about the war and the A-bomb starting with *Aru Hi Totsuzen ni* (*One Day, Suddenly*). When the monthly edition of *Jump* launched a series of autobiographical works by its cartoonists, I was asked to lead off with my own story. My 45-page manga autobiography was titled *Ore wa Mita* (*I Saw It*). My editor at *Jump*, Tadasu Nagano, commenting that I must have more to say that wouldn't fit in 45 pages, urged me to draw a longer series based on my personal experiences. I gratefully began the series right away. That was in 1972.

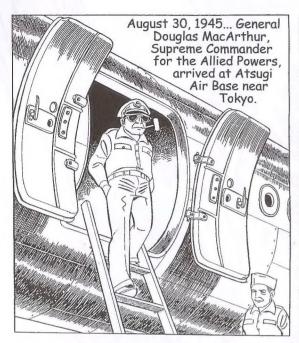
I named my new story *Hadashi no Gen* (*Barefoot Gen*). The young protagonist's name, Gen, has several meanings in Japanese. It can mean the "root" or "origin" of something, but also "elemental" in the sense of an atomic element, as well as a "source" of vitality and happiness. I envisioned Gen as barefoot, standing firmly atop the burnt-out rubble of Hiroshima, raising his voice against war and nuclear weapons. Gen is my alter ego, and his family is just like my own. The episodes in *Barefoot Gen* are all based on what really happened to me or to other people in Hiroshima.

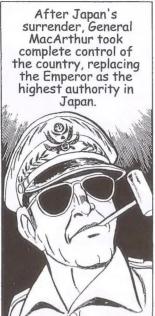
Human beings are foolish. Thanks to bigotry, religious fanaticism, and the greed of those who traffic in war, the Earth is never at peace, and the specter of nuclear war is never far away. I hope that Gen's story conveys to its readers the preciousness of peace and the courage we need to live strongly, yet peacefully. In Barefoot Gen, wheat appears as a symbol of that strength and courage. Wheat pushes its shoots up through the winter frost, only to be trampled again and again. But the trampled wheat sends strong roots into the earth and grows straight and tall. And one day, that wheat bears fruit.

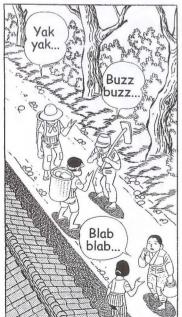
BAREFOOT GEN

OUT OF THE ASHES



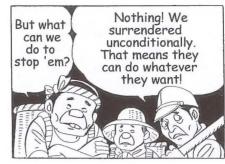


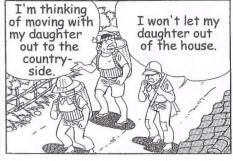
















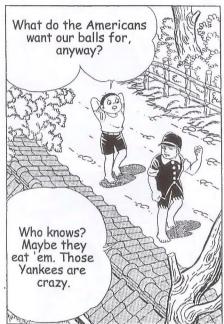










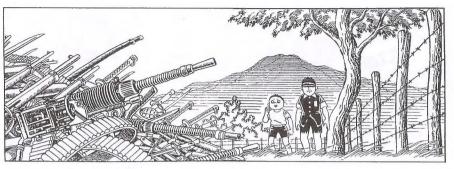




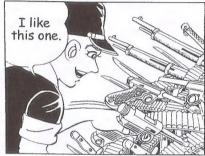








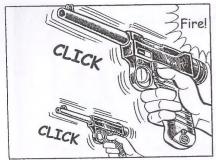






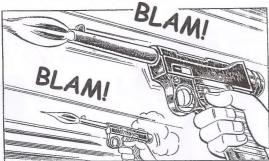
















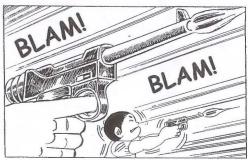


















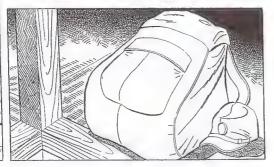


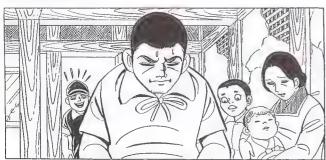














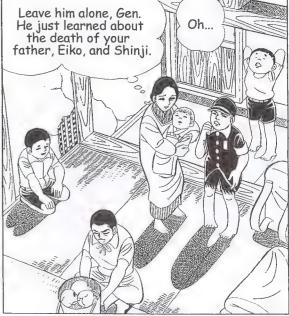




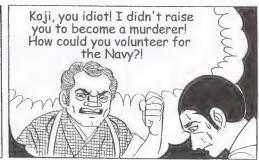






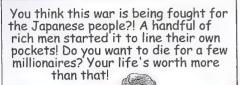






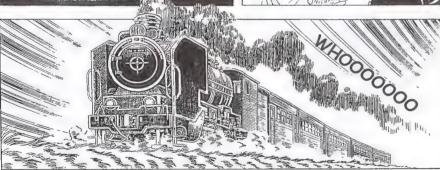








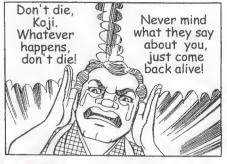








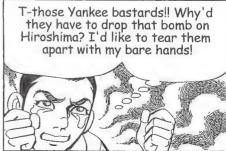






















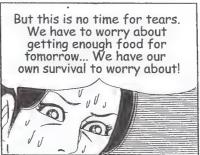






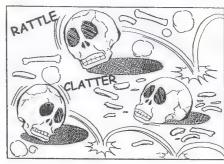








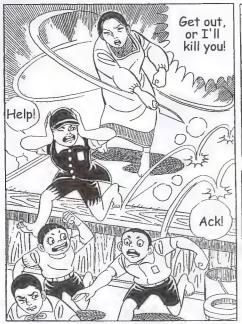
















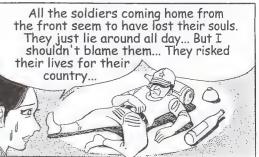


















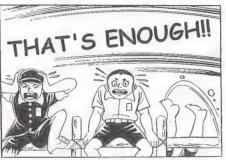




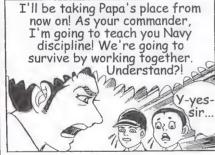








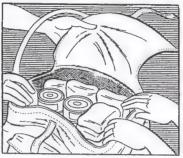






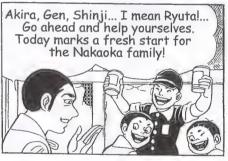














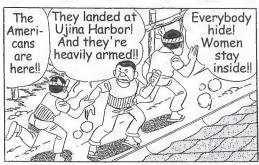




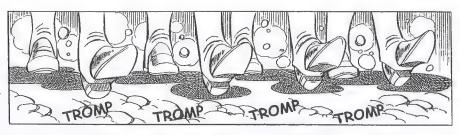


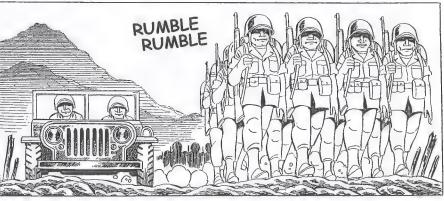










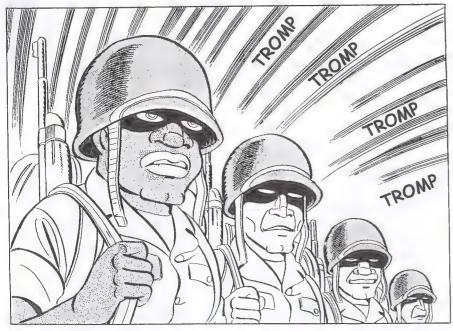








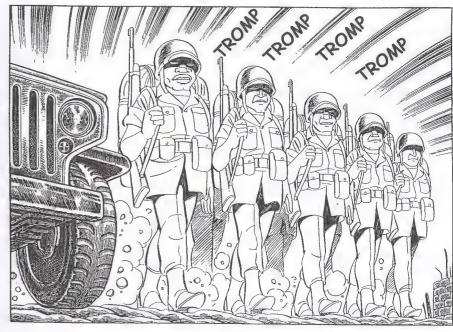






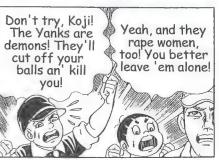




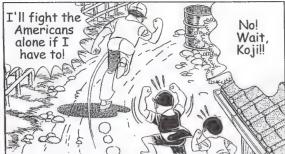






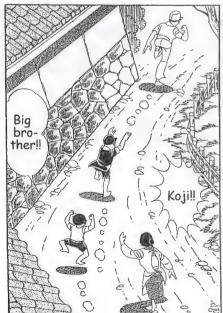




















The war's over! Japan lost! When are you going to accept that? What do you think you can do to the Americans all by yourself?!









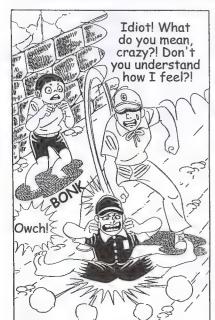






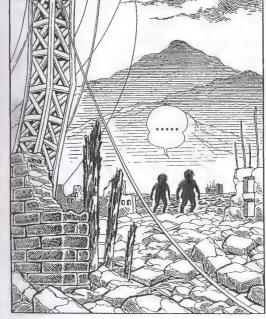


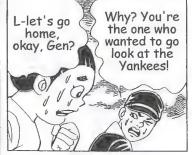




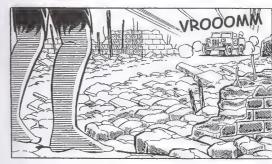




























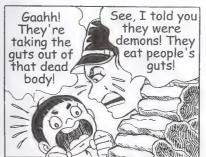








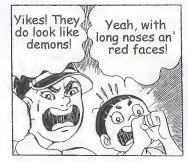




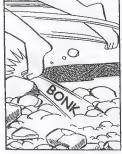


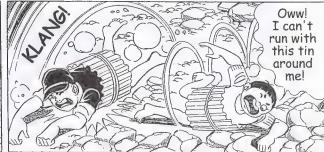


































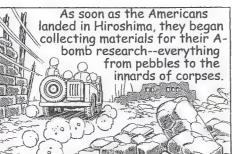




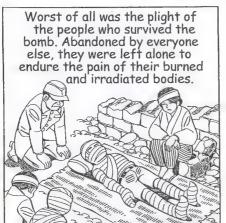




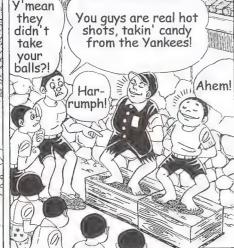
























Yeah, if they

don't take

your balls,

they're not so

scary anyway.

























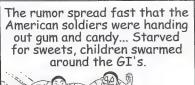


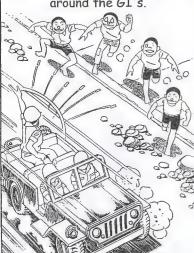


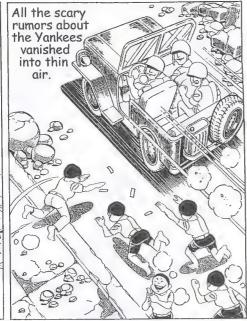






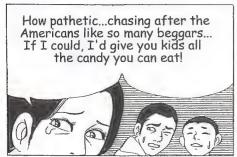














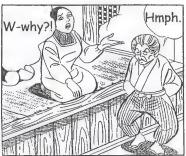






















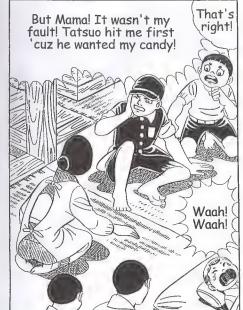






























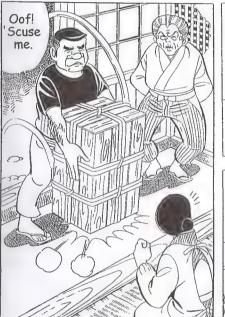














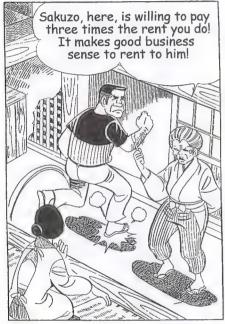










































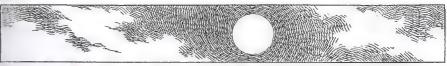










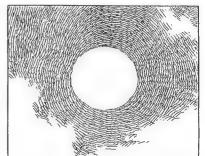












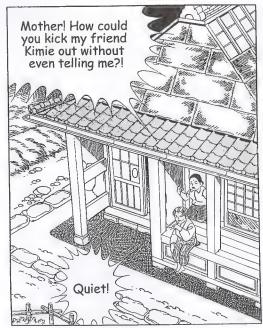
Huh?!

They

were

here a

minute ago!





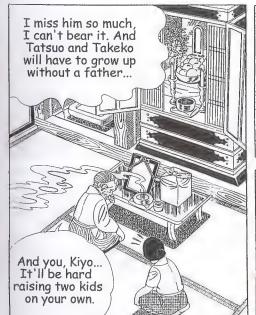










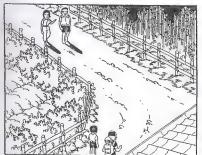




















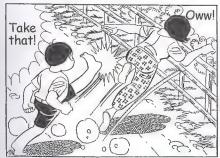












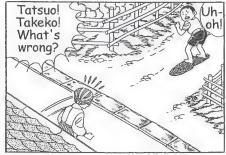




















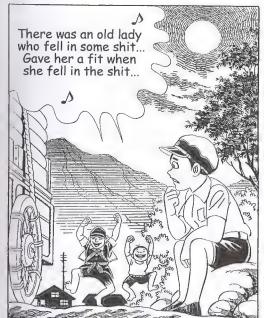












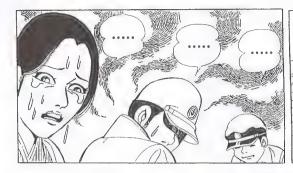




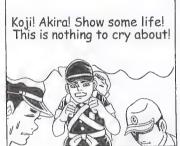










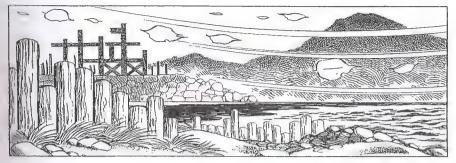
































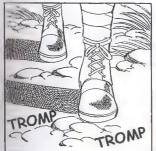


















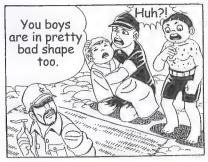




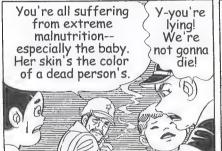


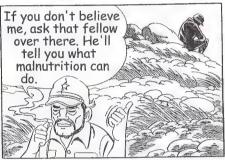


































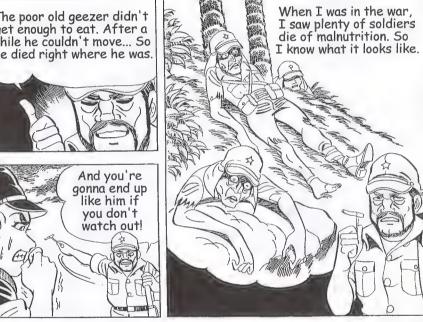


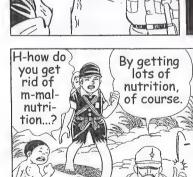


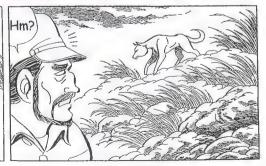




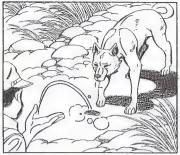
















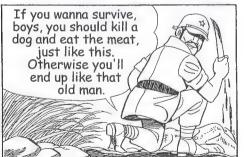












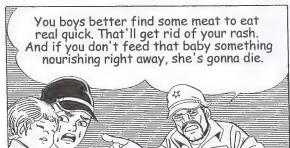












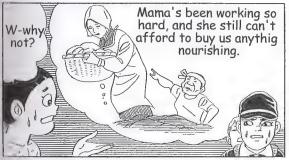






































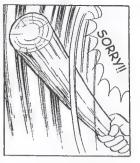








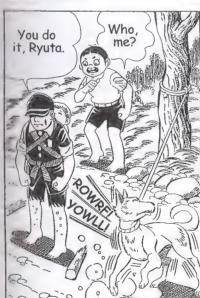










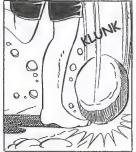
















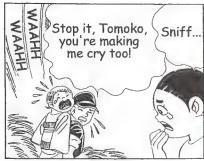








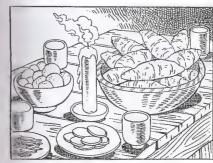






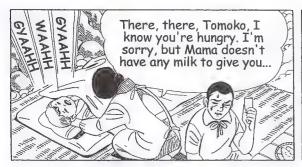
















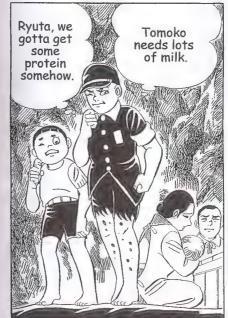






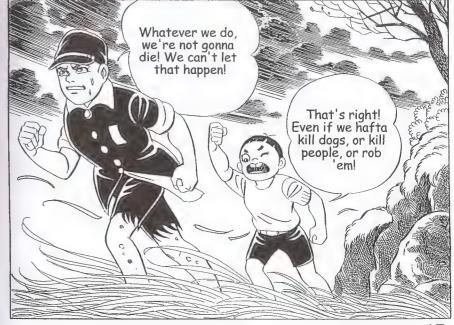










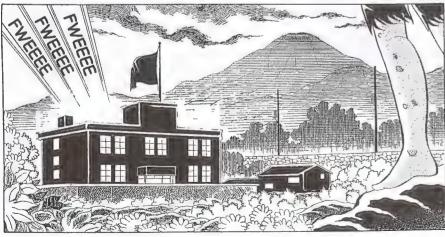


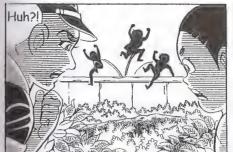






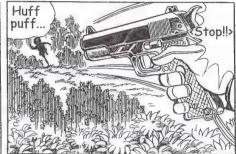


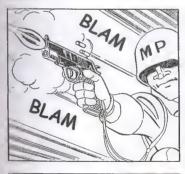






























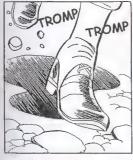






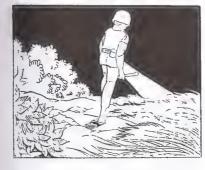




























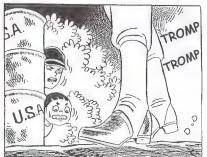
























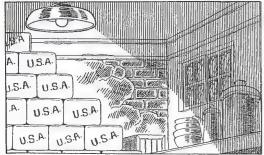




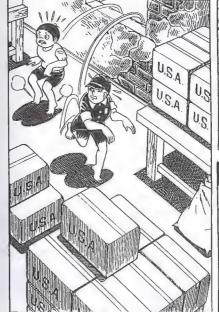




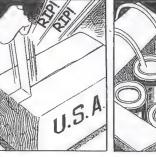




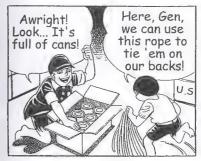


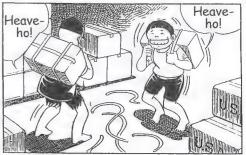






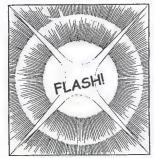










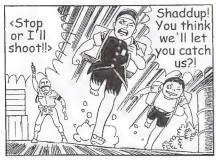


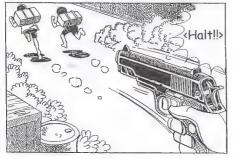


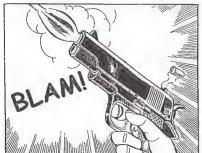


































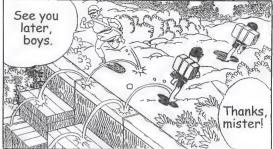


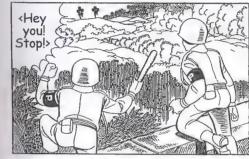


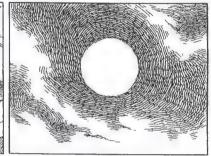












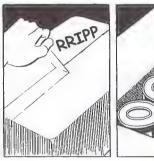


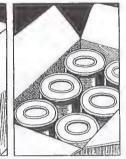
















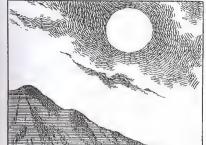


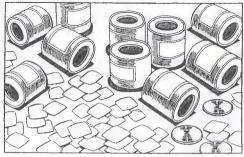




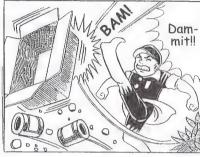
























































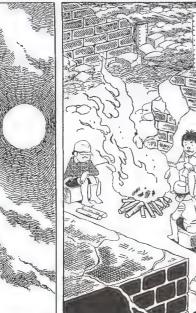






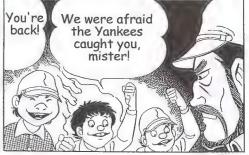


























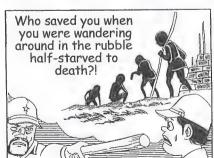




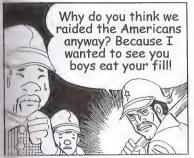
Sob... It's your fault, mister!
He died 'cuz you sent us to
steal food from the Americans!



























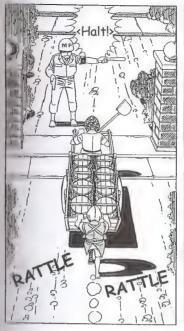


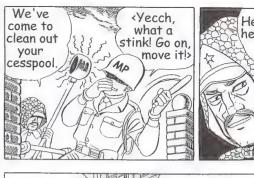




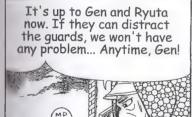










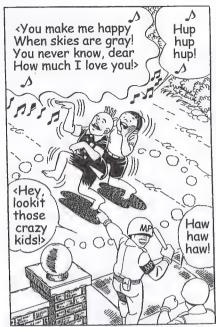


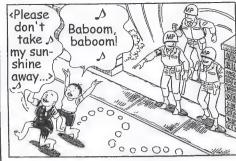




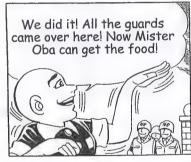












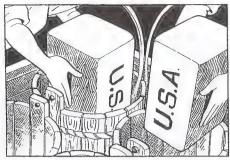




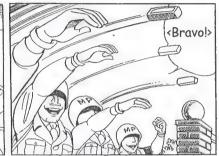


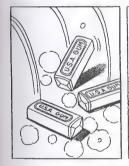
















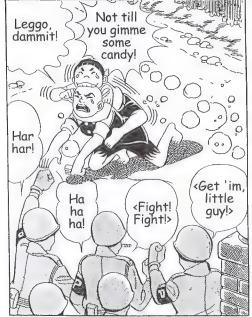








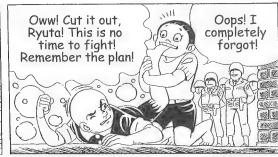




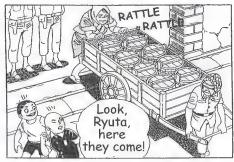














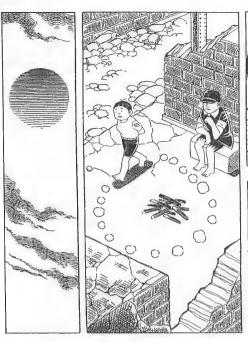


























































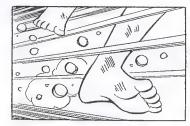


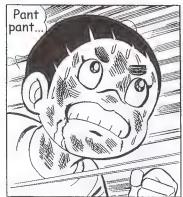




















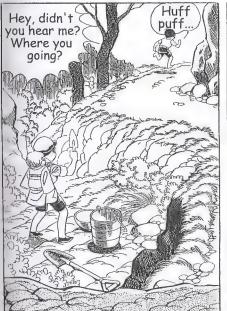










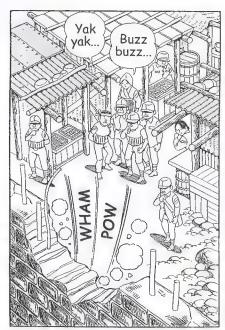


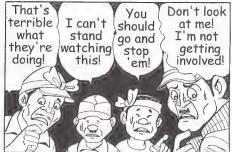












































Hmph! Now that Japan's lost the war, you can't strut around like you own the place anymore!* Wake up and smell the coffee, chum! If you want to save your hide, better run along now and kiss your Yankee bosses' butts!



*Japanese police weren't allowed to carry guns after the war.







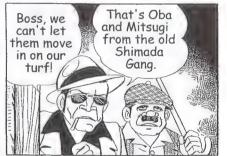














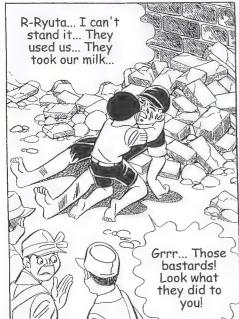








































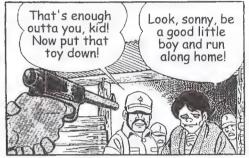




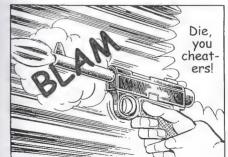


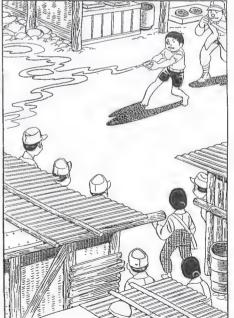






























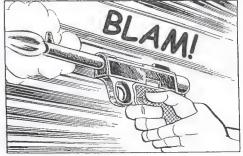


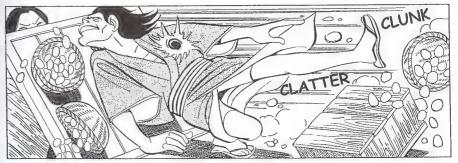








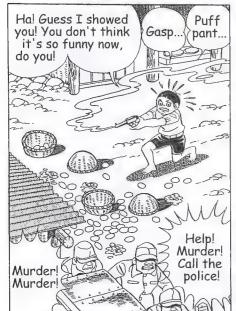




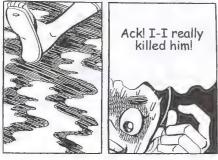








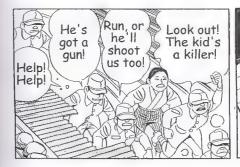














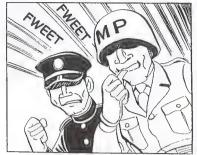




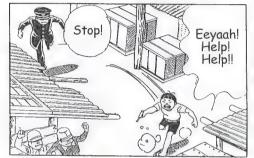




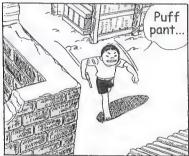




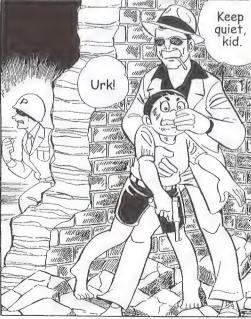


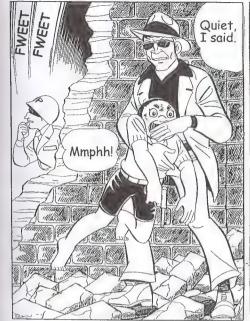










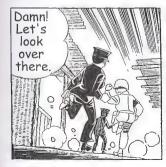








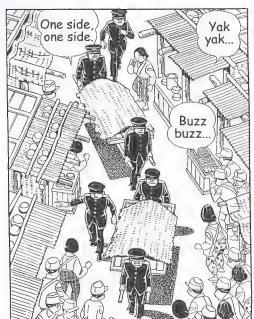








Ack!





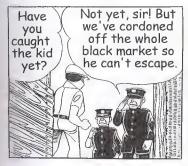






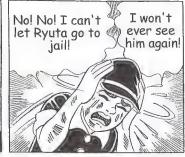


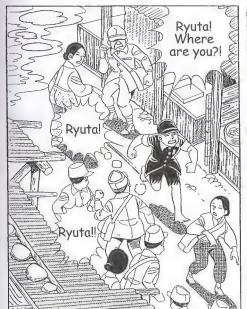


























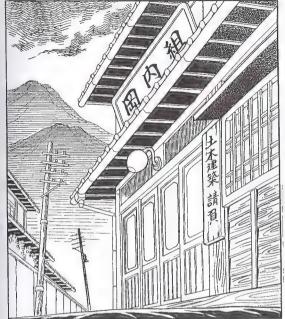


Just forget it. You're better off not messing with him. He's one of the leaders of the Okauchi Gang that runs this black market. He's a scary one... His nickname is Masa the Chopper!



If you get on his blacklist,
you're liable to get your head
chopped off from behind!
We've had a lot of bodies
turn up like that lately!



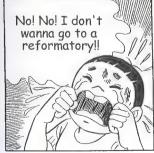




Signs: Okauchi & Co., General Contractors



You can cry all you want, but you're still a killer. If the cops catch you, they'll put you away in a reformatory for years. Better get used to the ideal





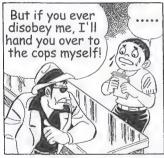




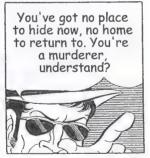






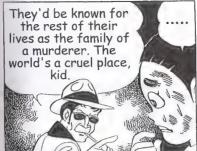


















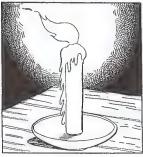












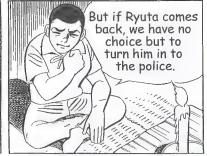


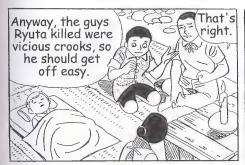




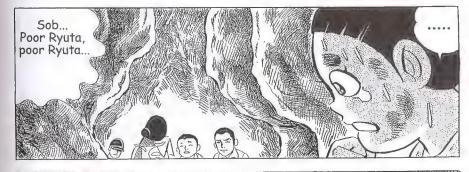








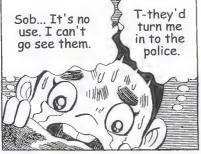














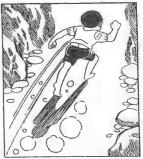






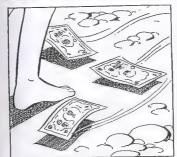












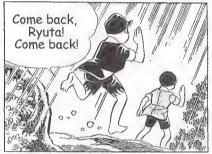


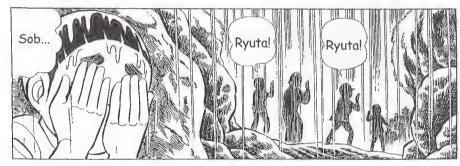




























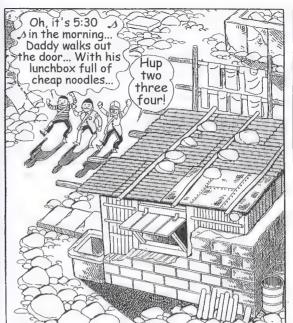


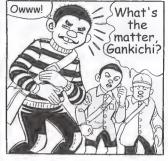










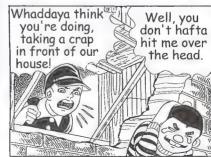


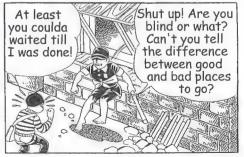
















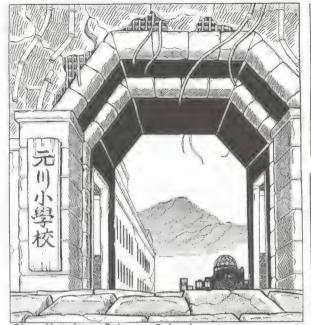
















Sign: Motokawa Primary School

Sign: Grade 2 Class 1







126





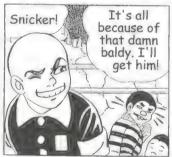


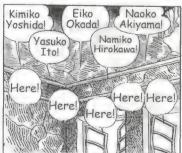














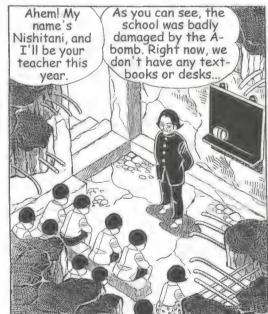


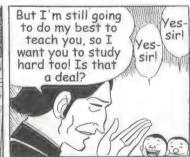




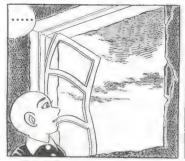


















































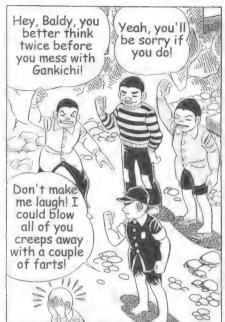














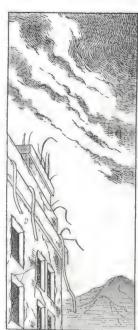


























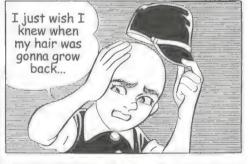




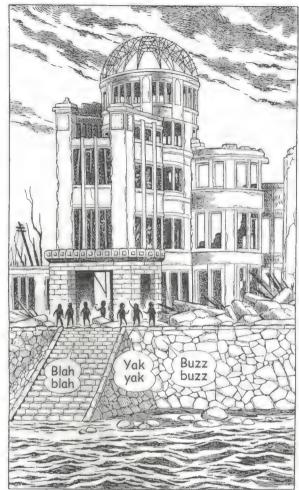


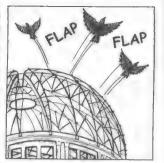






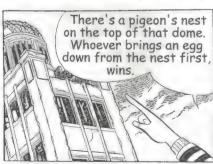








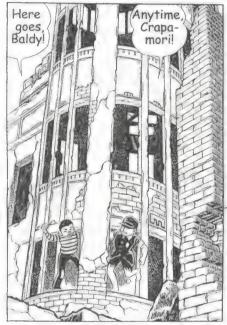












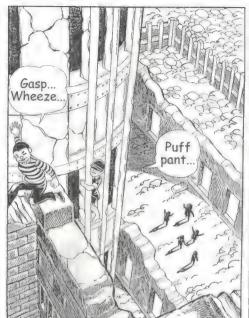
















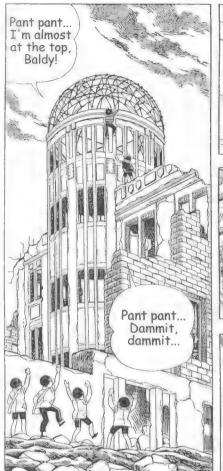




















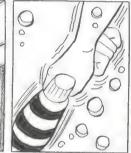




















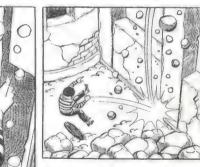


















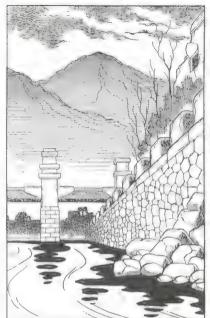


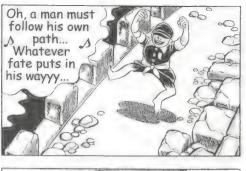


















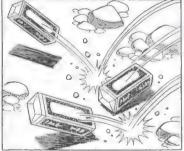
























Hey, Mister

America!







Mama and Papa died in the

A-bomb!









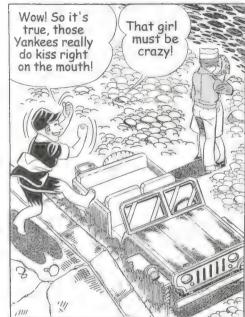






























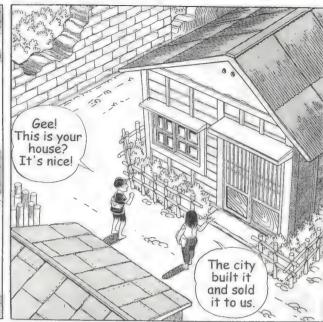












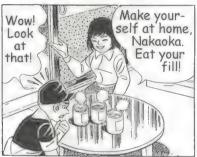






















































































































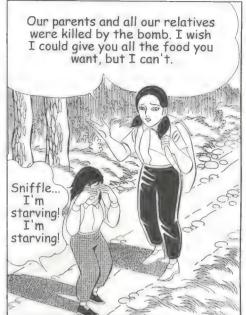


















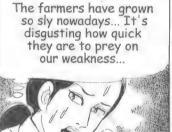


















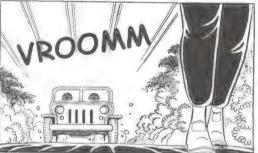












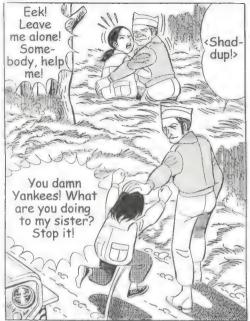
































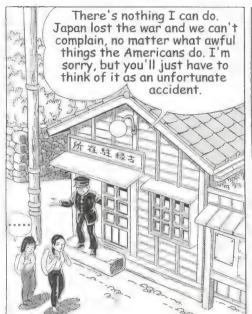














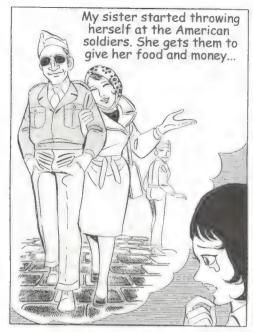
















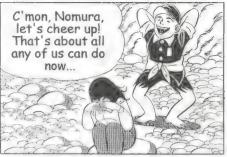








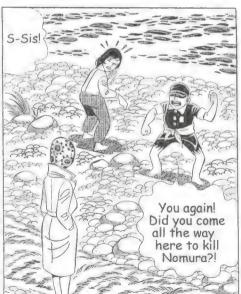


















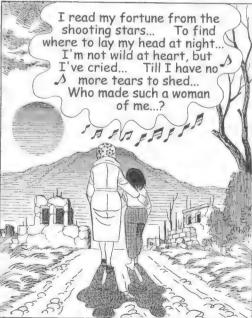


























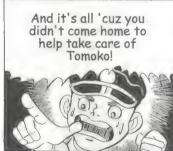








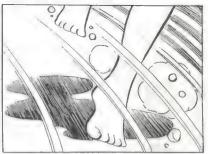












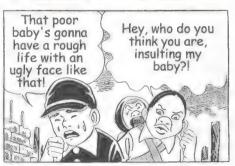












TREMBLE.

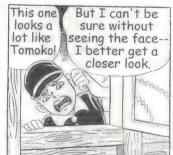






















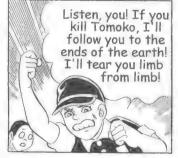






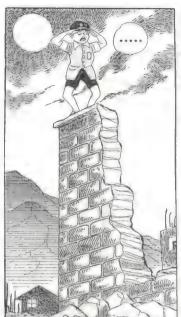




























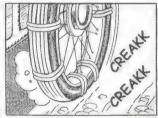
























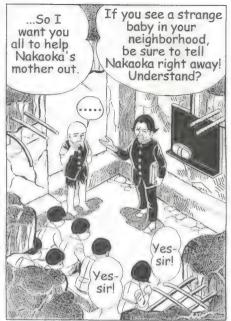












Sign: Motokawa Primary School

Please, everybody, we need your help finding Tomoko! If we can't find her...I dunno what we'll do!

Leave it be your detective! I'll find her for you!



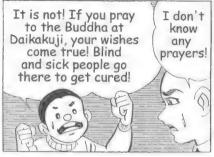






















































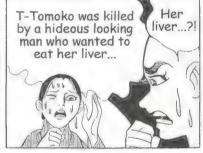










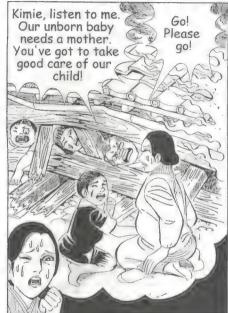










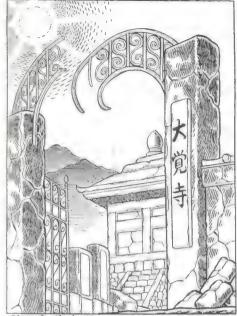








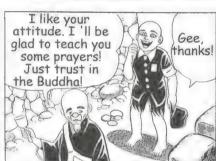


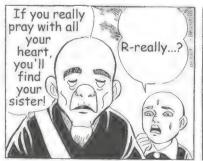










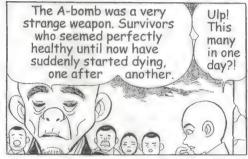










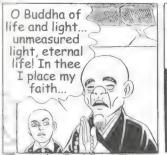


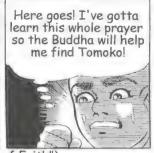










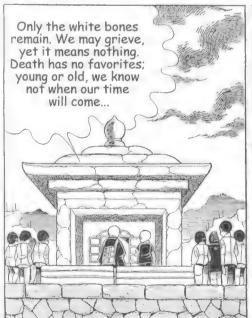




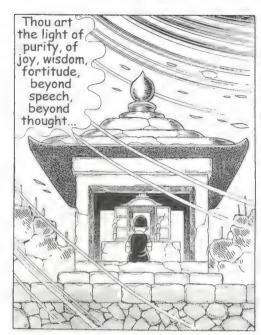
From the Buddhist "Hymn of Faith"

Beho from fleeti ros evenir the w close TING

Behold the countenance of man, changing from moment to moment. This world is a fleeting thing, dreamlike as life itself. The rosy face of youth in the morning is by evening but a pile of whitened bones. When the wind of impermanence blows, the eyes close, the last breath is taken...





























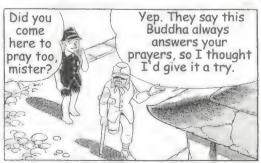














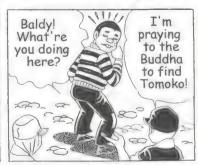










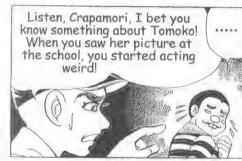








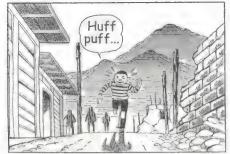


































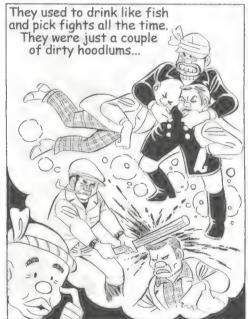




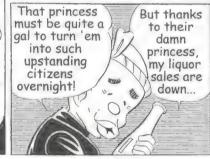












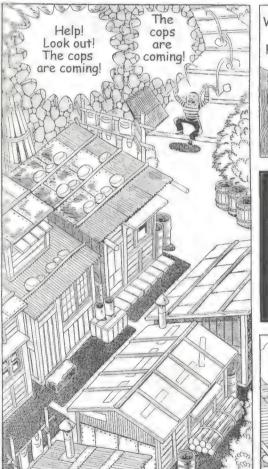
















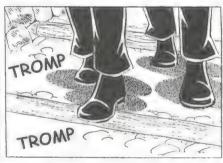


















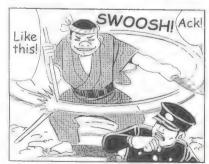












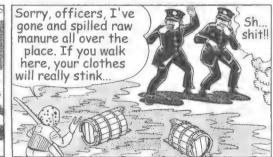










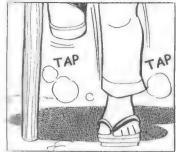
















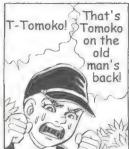


























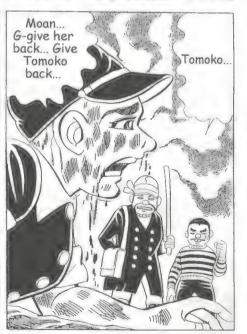


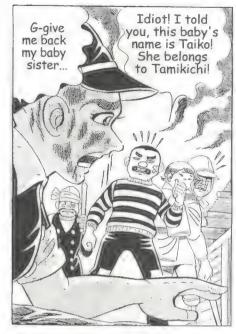






































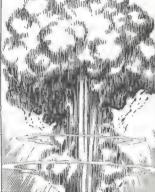














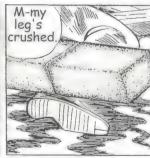






















































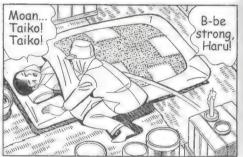


















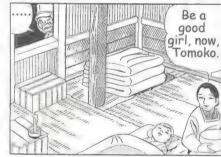




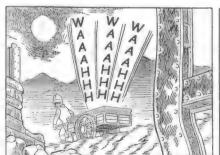














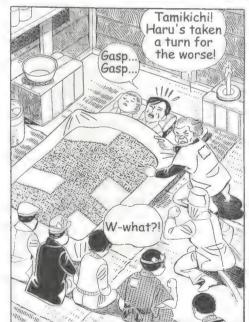






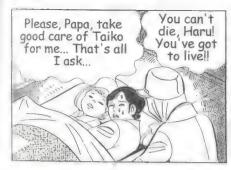






















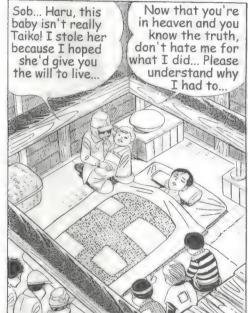


















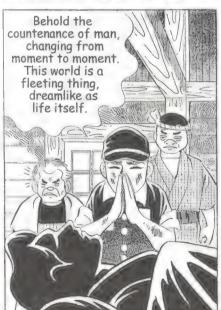


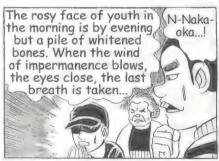


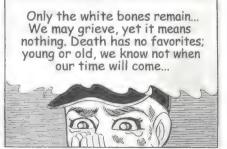






















































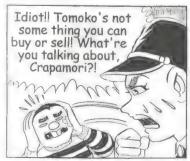




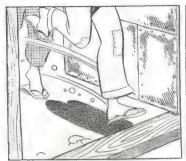




























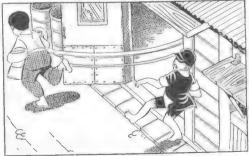


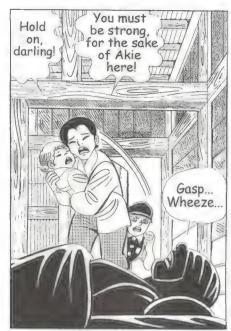




















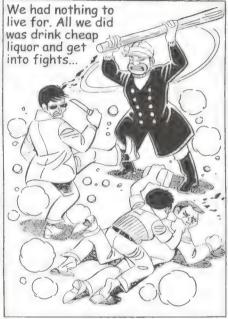




























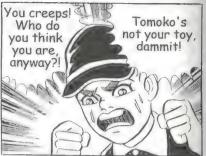


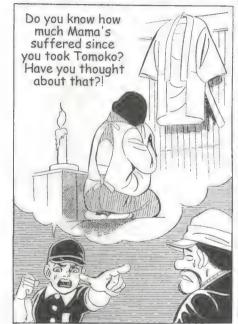


















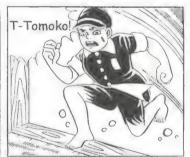




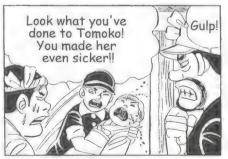




















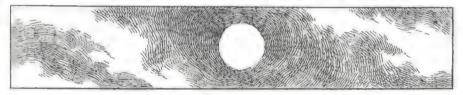






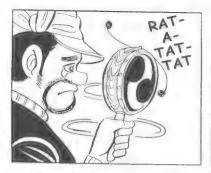








Sign: Nakao Clinic















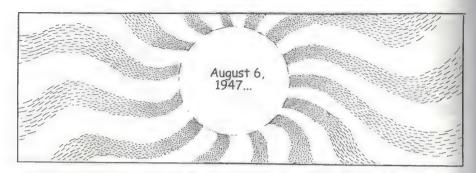


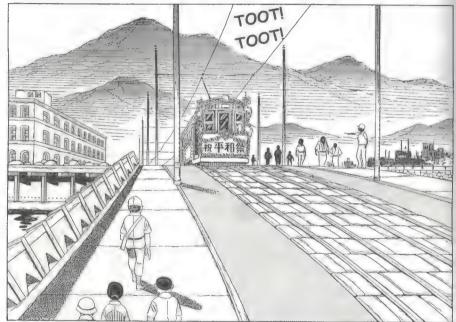


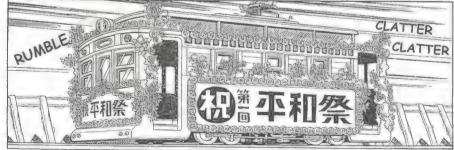






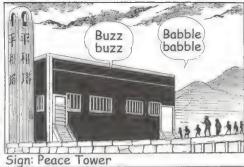


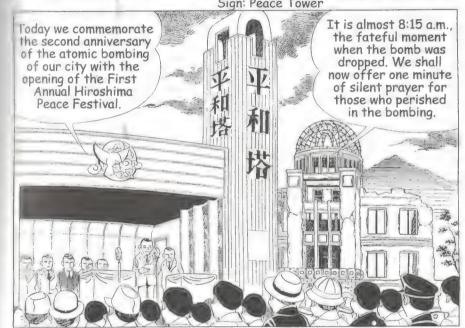




Sign: First Annual Peace Festival

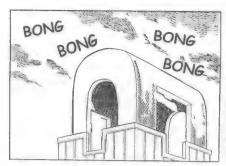




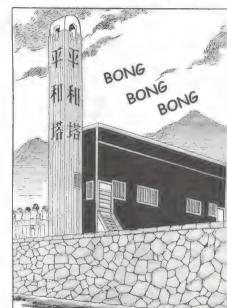




















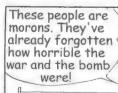










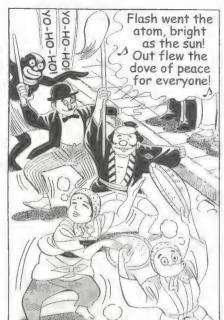




Sign: Peace Festival--Lottery tickets on sale

No wonder we keep having wars over and over

again...















































Money

I need

money ...









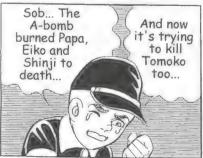


































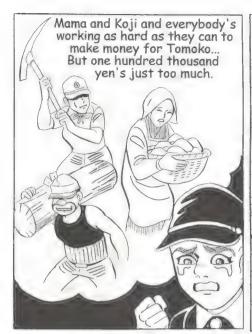


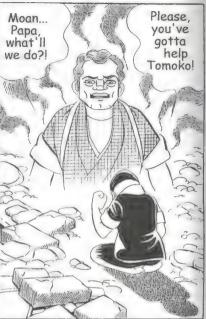




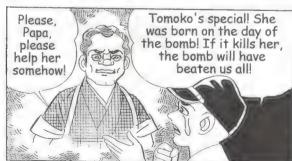


















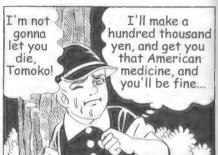










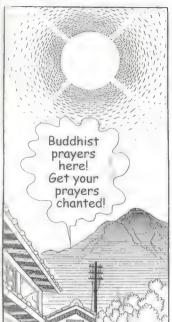




















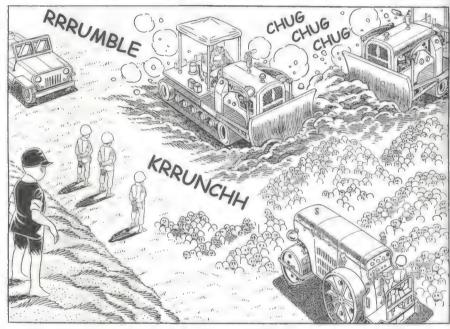


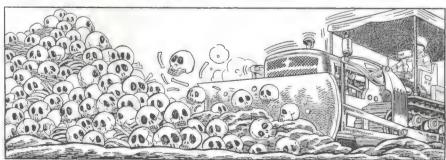








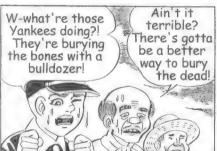




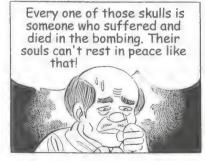








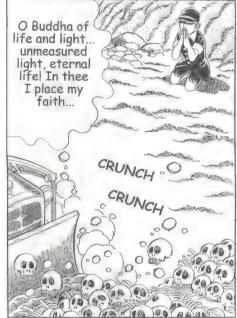
























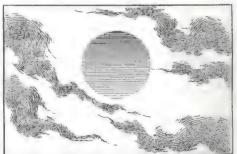




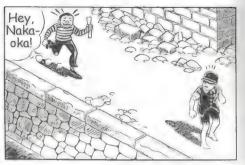






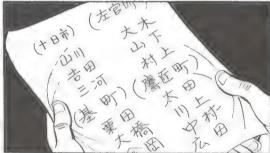










































I thought since they were so sad, I oughta try to cheer 'em up. Guess that wasn't such a hot idea.

















Only the white bones remain; we may grieve, yet it means nothing. Death has no favorites: young or old, we know not when our time will come.

So now is the time for all men to prepare their hearts for the next world! Pray devoutly to Amida Buddha and chant his name that you may be saved!







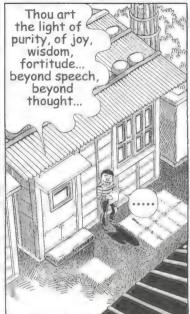




















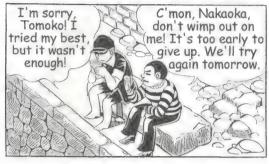




















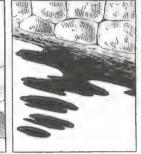


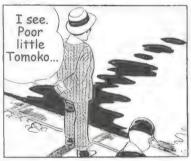








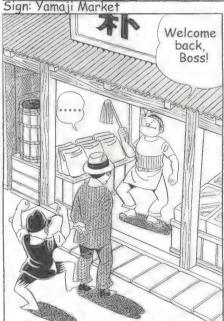




















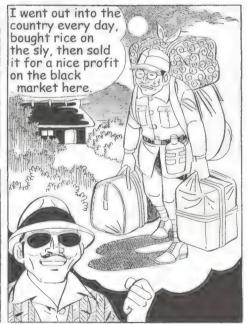














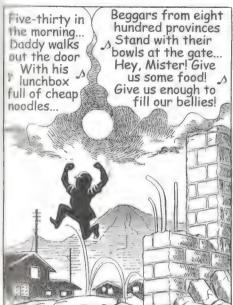














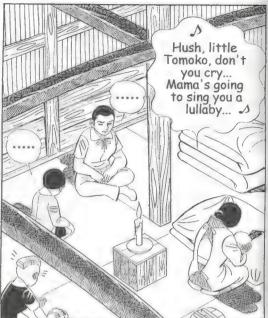








































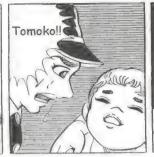














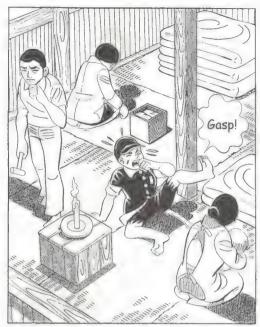






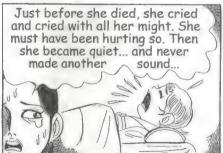
















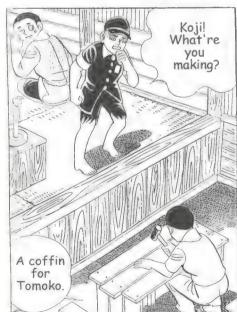














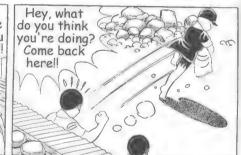


















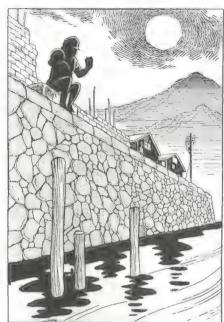








































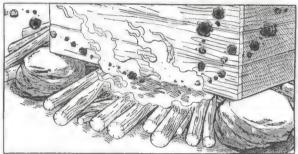






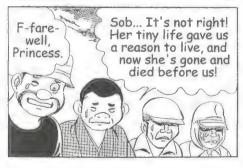


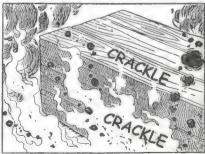


















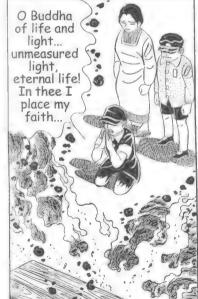










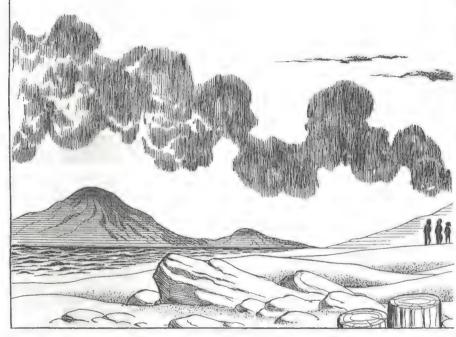






Behold the countenance
of man
Changing from moment
to moment
This world is a fleeting
thing
Dreamlike as life itself

The rosy face of youth in
the morning
Is by evening but a pile of
whitened bones
When the wind of impermanence blows
The eyes close, the last
breath is taken

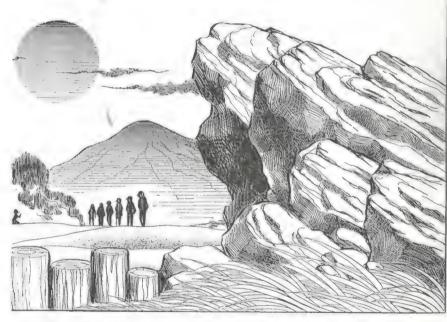






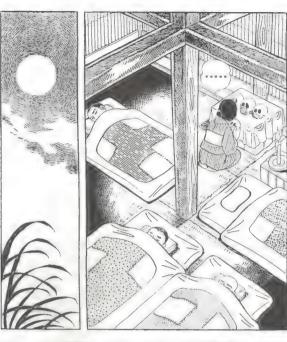
Only the white bones
remain
We may grieve, yet it means
nothing
Death has no favorites;
young or old
We know not when our
time will come

So now is the time for all men
To prepare their hearts for the next world
Pray devoutly to
Amida Buddha
And chant his name that you may be saved



















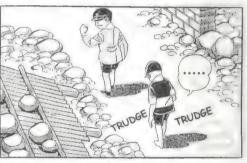




















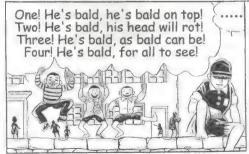








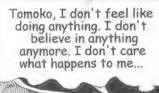
























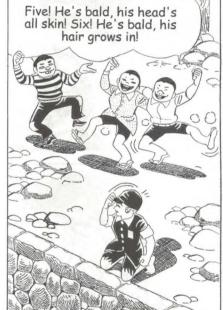






















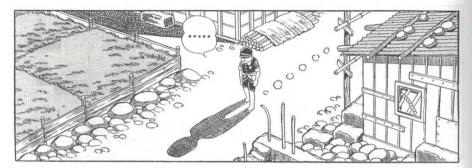


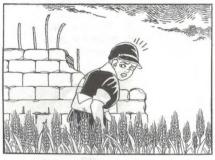




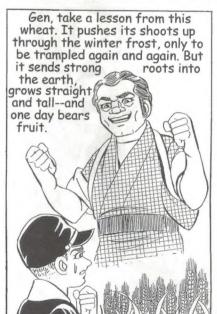




























About Project Gen

Namie Asazuma Coordinator, Project Gen

In the pages of *Barefoot Gen*, Keiji Nakazawa brings to life a tragedy unlike any that had ever befallen the human race before. He does not simply depict the destructive horror of nuclear weapons, but tells of the cruel fate they visited upon victims and survivors in the years to come. Yet Gen, the young hero of this story, somehow manages to overcome one hardship after another, always with courage and humor. *Barefoot Gen's* tale of hope and human triumph in the face of nuclear holocaust has inspired volunteer translators around the world, as well as people working in a variety of other media. Over the years *Gen* has been made into a three-part live-action film, a feature-length animation film, an opera, and a musical.

The first effort to translate Barefoot Gen from the original Japanese into other languages began in 1976, when Japanese peace activists Masahiro Oshima and Yukio Aki walked across the United States as part of that year's Transcontinental Walk for Peace and Social Justice. Their fellow walkers frequently asked them about the atomic bombing of Hiroshima, and one of them happened to have a copy of Hadashi no Gen in his backpack. The Americans on the walk, astonished that an atomic bomb survivor had written about it in cartoon form, urged their Japanese friends to translate it into English. Upon returning to Japan, Oshima and Aki founded Project Gen, a non-profit, all-volunteer group of young Japanese and Americans living in Tokyo, to do just that. Project Gen went on to translate the first four volumes of Barefoot Gen into English. One or more of these volumes have also been published in French, German, Italian, Portuguese, Swedish, Norwegian, Indonesian, Tagalog, and Esperanto.

By the 1990s Project Gen was no longer active. In the meantime, author Keiji Nakazawa had gone on to complete ten volumes of *Gen*, and expressed his wish to see the entire story made available to non-Japanese readers. Parts of the first four volumes had also been abridged in translation. A new generation of volunteers responded by reviving Project Gen and producing a new, complete and unabridged translation of the entire Gen series.

The second incarnation of Project Gen got its start in Moscow in 1994, when a Japanese student, Minako Tanabe, launched "Project Gen in Russia" to translate *Gen* into Russian. After pub-

lishing the first three volumes in Moscow, the project relocated to Kanazawa, Japan, where volunteers Yulia Tachino and Namie Asazuma had become acquainted with *Gen* while translating a story about Hiroshima into Russian. The Kanazawa volunteers, together with Takako Kanekura in Russia, completed Russian volumes 4 through 10 between 1999 and 2001.

In the spring of 2000, the Kanazawa group formally established a new Project Gen in Japan. Nine volunteers spent the next three years translating all ten volumes of *Gen* into English. The translators are Kazuko Futakuchi, Michael Gordon, Kyoko Honda, Yukari Kimura, Nobutoshi Kohara, Kiyoko Nishita, George Stenson, Michiko Tanaka, and Kazuko Yamada.

In 2002, author Keiji Nakazawa put the Kanazawa team in contact with Alan Gleason, a member of the first Project Gen, who introduced them to Last Gasp of San Francisco, publisher of the original English translation of *Gen*. Last Gasp agreed to publish the new, unabridged translation of all ten volumes, of which this book is one.

In the hope that humanity will never repeat the terrible tragedy of the atomic bombing, the volunteers of Project Gen want children and adults all over the world to hear Gen's story. Through translations like this one, we want to help Gen speak to people in different countries in their own languages. Our prayer is that *Barefoot Gen* will contribute in some small way to the abolition of nuclear weapons before this new century is over.

Write to Project Gen c/o Asazuma, Nagasaka 3-10-20, Kanazawa 921-8112, Japan



Keiji Nakazawa lives with his wife in the suburbs of Tokyo, and remains actively involved in the work of the Project Gen volunteers. Now retired from cartooning, his most recent project was a live action film he wrote and directed about young people growing up in postwar Hiroshima. He is currently working on another film scenario.